

Apprentice & Journeymen Training Trust Fund

of the Southern California Plumbing & Piping Industry
18931 Laurel Park Road
Compton, CA 90220

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Executive Director

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Armando M. Pulido
Training Coordinator

NOTICE

The following Journeymen class that you requested will be offered at the **Colton Training Center 223 South Rancho Colton, Ca 92324**

Fitter P.I.P.E Certification

Class Dates: Saturday, Sept. 10, 2011 – 7:00a.m. – 5:30p.m.
Sunday, Sept. 11, 2011 – 7:00a.m. -5:30 p.m.
Saturday, Sept. 17, 2011 – 7:00 a.m. – 5:30 p.m.
Sunday, Sept. 18, 2011 – 7:00 a.m. – 5:30 p.m.

Room: 202 (Bring a Lunch)

P.I.P.E. TESTING, Thursday, Sept. 22, 2011 @ 6:00 P.M.

In order for your name to be added to the roll sheet you must send in a check deposit of \$25.00, and Frankland Manual Book Fee of \$20.00 total 1 check \$45.00! The deposit money will be refunded when you complete the course. You must notify us prior to the beginning of the class if you wish to cancel and have the fee returned to you. If you do not attend **all** the classes and do not cancel prior, the class fee will **NOT** be returned. **This class will be filled on a first come first paid basis. The class only holds 30 students. Payments must before Sept. 1, 2011.**

You will need to bring a pencil, paper/notebook and a small hand held feet and inches calculator with square root function.

Please make your check out to the **A & J Training Trust Fund** and mail to the address above. **One check \$45.00 to hold your place in class and your book.**

Students who do not belong to District Council 16 must pay \$150.00 for class non-refundable and books \$20.00

*** Dress Code Enclosed**

.....**Tear Off**

Fitter P.I.P.E.- Sept. 10, 11, 17, 18, 2011 at the Colton Training Center

Students who do not belong to District Council 16 must pay \$150.00 for class non-refundable and books \$20.00

Your Name _____

\$25.00 deposit & book fee\$20.00 total \$45.00