

# Apprentice & Journeymen Training Trust Fund

of the Southern California Plumbing & Piping Industry  
18931 Laurel Park Road  
Compton, CA 90220

Micheal J. Hazard  
Executive Director

(323) 636-9871 • (310) 604-0892  
FAX (310) 604-6046  
www.ajtraining.org

Armando M. Pulido  
Training Coordinator

## NOTICE

The following Journeymen class that you requested will be offered at the  
**Colton Training Center 223 South Rancho, Colton, Ca. 92324**

**Medical Gas Installer / Brazing**

**FAST TRACK**

Class Dates: Saturday, Oct. 8, 2011                      **Room: 11**  
                  Sunday, Oct. 9, 2011  
                  Saturday, Oct. 15, 2011  
                  Sunday, Oct. 16, 2011    **(written test) 1:00 p.m.**

Time:            7:00 A.M. – 5:30 P.M. each day                      **(Bring Lunch)**

The P.I.P.E. Written test will be on the last day of class!

In order for your name to be added to the roll sheet you must send in one check deposit of \$25.00 and book fee of \$42.00 total \$67.00 by Sept. 25, 2011! The deposit money will be refunded when you complete the **40** course. You must notify us prior to the beginning of the class if you wish to cancel and have the fee returned to you. If you do not attend **all 40** hours of the class and do not cancel prior, the class fee will **NOT** be returned.

**Please make out one check for \$67.00 to A & J Training Trust Fund and mail to the address above. There is only room for 20 students per class. The first 20 students to return their fee will be added to the class. \*\*All returned checks will incur a \$25.00 fee for each check.**

Students who do not belong to District Council 16 must pay \$150.00 for class non-refundable and books \$42.00

### **\*Dress Code Enclosed**

.....TEAR.....

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Medical Gas – Oct. 8, 9, 15, 16, 2011 Colton Training Center

Your name \_\_\_\_\_

\$25.00 Deposit \$42.00 Book Fee TOTAL \$67.00 \_\_\_\_\_

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