

# Apprentice & Journeymen Training Trust Fund

of the Southern California Plumbing & Piping Industry  
18931 Laurel Park Road  
Compton, CA 90220

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Training Coordinator

## OSHA 30 HOUR COURSE

The Osha classes can only be 7 ½ hrs. each day

The following Journeyman class that you requested will be offered here at the Colton Training Center 223 South Rancho, Colton, Ca. 92324.

### FEDERAL OSHA 30 HOUR COURSE

	<b>Saturday, Sept. 10, 2011</b>	<b>Rm. 11</b>
<b>Time: 7:00a.m.-3:00p.m</b>	<b>Sunday, Sept. 11, 2011</b>	
<b>(1/2 hr. break)</b>	<b>Saturday, Sept. 17, 2011</b>	
	<b>Sunday, Sept. 18, 2011</b>	

*In order for your name to be added to the roll sheet, we must receive your \$ 25.00 deposit by Sept. 2, 2011. . The deposit will be returned to you when you complete the course without any absences. You must notify us prior to the beginning of the class if you wish to cancel and have your fee returned to you. If you do not attend **all** classes and do NOT cancel prior, the class fee will NOT be returned.*

You **must** complete all 30 hours of instruction to receive a Certification in this class.

Osha Books cost \$8.00 for all pamphlets and they will be handed out to you in your class.

The first 20 students to pay for their class and books will be in the class.

**Please make out 1 check for \$33.00 to A & J Training Trust and send to the address above.**

\*Students who do not belong to District Council 16 must pay \$150.00 for class non-refundable and book fee.

-----TEAR OFF-----

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**OSHA 30 – Sept. 10, 11, 17, 18, 2011, Colton Training Center**

NAME \_\_\_\_\_  
\$25.00 deposit plus \$8.00 books – 1ck for \$33.00.