

# Apprentice & Journeymen Training Trust Fund

of the Southern California Plumbing & Piping Industry  
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## NOTICE

The **Plumbing P.I.P.E. Certification Preparation Course** that you requested will be held at the **Colton Training Center 223 South Rancho Colton, Ca 92324**

**Class Dates:** Saturday, Dec. 3, 2011  
Sunday, Dec. 4, 2011  
Saturday, Dec. 10, 2011  
Sunday, Dec. 11, 2011 Testing day and time 1:00 p.m.

**Class Time:** 7:00 a.m. – 5:30 p.m. (Bring Lunch)

**Room # 7**

### NEW 2009 PLUMBING CODE BOOKS

In order for your name to be added to the roll sheet, you must send to the A & J office one check the deposit of \$25.00 books \$139.00 for a total of \$164.00 by Nov. 20, 2011. Your deposit will be refunded when you complete the course. You must notify this office prior to the beginning of the class if you wish to cancel and have your fee returned to you. If you do not show up and do not cancel prior to the class the fee will not be returned. **There is only room for 20 students. This class will be filled on a first come first paid basis.**

### NEW 2009 CODE BOOKS

Your books will cost you a total of \$139.00 that will be for the Code Book, Study Guide and Index Tabs \*\*All Returned checks will incur a \$25.00 fee for each check.

Students who do not belong to District Council 16 must pay \$150.00 for class non-refundable and books \$139.00

**\*Dress Code Enclosed**

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**Plumber P.I.P.E. – Dec. 3, 4, 10 & 11, 2011 at the Colton Training Center**

**\*\*Students who do not belong to District Council 16 must pay \$150.00 for class non-refundable and books \$139.00**

Your Name \_\_\_\_\_

\$25.00 Deposit \$139 Book Fee total \$164.00 \_\_\_\_\_

**\*\*All Returned checks will incur a \$25.00 fee for each check.**